

# THE CHURCH OF GOD EVANGEL



THE DAY OF PENTECOST  
"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

DIVINE HEALING IN THE ATONEMENT  
"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."—Isa. 53:5.

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CLEVELAND, TENN., SEPT. 5, 1931.

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## THE 15TH TERM OF THE CHURCH OF GOD BIBLE SCHOOL WILL BEGIN OCT. 19

### DO YOU BELIEVE?

#### Those Who Believe Receive the Holy Ghost

Kathryn Thompson  
"Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." John 14:12.

We see many people professing to believe on Christ these days but do not show forth His works. How does the world know we are believers? We will look in the 16th chapter of Mark. "And these signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following." Mark 16:17, 18, 20.

Yes, you are willing to admit the apostles received the Holy Ghost and spoke with other tongues, healed the sick and so on, but now miracles have ceased. If that is true, believers have ceased. God will not put His Spirit in an unbelieving body. "Peter rose up, and said unto them, \* \* \* that the Gentiles by my mouth should hear the word of the gospel, and believe. \* \* \* Giving them the Holy Ghost, even as he did unto us." Acts 15:7, 8. We notice the Bible says those who believe received the Holy Ghost.

We find Peter saying on the day of Pentecost just after the Holy Ghost ascended on the one hundred and twenty believers, "Repent, and be baptized every one of you in the name of Jesus Christ \* \* \* and ye shall receive the gift of the Holy Ghost." Who shall receive the Holy Ghost, the apostles? No, believers. This promise is unto you, and your children, and as many as are afar off, even as many as the Lord our God shall call. He has called us all to repentance.

Jesus said the Holy Ghost which is the Comforter will abide forever, John 14:16. Jesus was telling the disciples that He was soon to leave them and was going back to the Father. Their hearts must have been sad at this time. No doubt they were wondering then, Can this be the Christ? The king Israel has long looked for who is to reign on King David's throne? And why must He leave us now? But Jesus said, I will not leave you without the Father, and He shall give you another Comforter, for He dwelleth with you, and shall be in you.

Please notice the Holy Ghost is a person and can speak, as He spoke on the day of Pentecost and He spoke as the Spirit gave utterance. He will reprove the world of sin, of righteousness, and judgment. He shall testify of me, ye shall bear the witness. Notice the pronoun he. It is used in the fourteenth, fifteenth, and sixteenth chapters of St. John.

Surely we need the Comforter now in these evil days when iniquity is abounding and men's hearts are failing them for fear. We should give the Holy Ghost a chance to reprove the world of sin. Surely the world needs reproof of sin if it ever did, and surely the world needs reproof of righteousness and judgment. We need the Comforter to glorify God. The Bible said, Ye shall receive power, after that the Holy Ghost is come. We need power, power over sin and power to live a holy life.

If any man do His will he shall know the doctrine. There are hundreds of doctrines these days, but Jesus only taught one, only one, salvation. If believers would only invite the Holy Ghost in and let Him guide them into all truths as He said He would, they would know the doctrine. A person said, If God still sends the Holy Ghost why doesn't He send it to me? The answer is, These signs follow believers, Mark 16:17.

Have ye received the Holy Ghost since ye believed? Like many people these days they said they didn't know there was a Holy Ghost, yet unlike present day believers when they heard about Him they wanted Him and He came in and they spoke in other tongues and prophesied just as Joel said they would do when God poured

(Please Look On Page Four)

### WORK FOR SOON NIGHT COMETH

BAIRD, Tex.—I am praising God for His goodness, love and mercy and for keeping me each day. I am so thankful because I am made an overcomer thru Him.

This is a report of the meeting at Hamby, Texas, nine miles northeast of Abilene. We began the meeting on July 12 and continued two weeks. The enemy was arrayed in great strength against us from the beginning but our Lord and Savior who is all power went before us fighting our battle. The crowds were good and showed great interest and listened eagerly while the Word went forth in the power of the Holy Ghost. It's a new place for the Church of God. Many hungry hearts were enquiring more about the blessed way.

The preaching was done mostly by the writer and Sister Lou Scarber and Sister Mary Fannin. Brother Gilly, pastor of Abilene, preached two good sermons. Brother J. T. Campbell, our district pastor, came by and was with us one service and brought a good message. One man who had gone away from the Father's house came back and there was much rejoicing.

The last night of the meeting four were in the altar. Eight or ten came and gave their hands for prayer and asked us to pray for them as we went away. Several expressed themselves as sorry the meeting closed, that it was proving a blessing to them and they invited us to come back again. It truly is a needy place and many precious, honest hearts are seeking for the truth. You who read this please pray a special prayer for God to open up a way so we can go back and hold a revival there and stay on until great and lasting good is accomplished. Our Lord is coming soon and oh the many precious souls whom Satan has bound and sinking in the sea of deep despair! May God help us to throw out the life line and rescue the perishing. Work while it is day for soon the night cometh when we can work no more. Surely the dark clouds of the tribulation are drawing closer with each passing day. We desire your prayers that we may be given up to God and that He may be glorified thru us.—Yours in the Master's service, Mrs. R. P. Smith, Rt. 1.

### People Begin To Read Their Bibles

SULPHUR BLUFF, Tex.—I will try to give a report of the meeting held in July at Oakdale by Brother J. C. Atkins and wife. The Lord began blessing at the first service and continued all thru the meeting. He surely was with Brother and Sister Atkins in giving out the Word. They preached it straight and clean and God put His approval on the meeting. The saints shouted and danced under the mighty power of the Lord. The country is stirred as it has never been before. People are saying they never saw anything like it before. Some are reading their Bibles who never did read much before. There were twenty-four saved, twenty sanctified, fourteen filled with the Holy Ghost, fourteen baptized in water and a church set in order with twelve members and more to follow. Four have received the Holy Ghost since the meeting closed, ten or twelve have been saved and several have been sanctified. God surely is working here. The revival spirit is still manifested in every service. Pray for us as this is a new field. Pray that God will have His way in every service and that we may stay humble before Him.—Your brother and sister in Jesus, M. L. Barron and wife.

### Fourteen Saved

SENECA, S. C.—We just closed a meeting here on August 16th. Brother I. P. Harris and Brother Nelson, our pastor at Walhalla, did the preaching. Fourteen were saved, eight sanctified, and two received the Holy Ghost. Three came into the church. We want every saint to pray for this place. The devil worked but the Lord blessed.—Your brother in Christ, C. C. Chambers, Powell St. No. 10.

### An Open Letter to Ex-Students of B. T. S.

I am writing you this open letter giving you an invitation to return to Bible School this next term. We are hoping that this will be the best term we have ever had. Help us make it such. For this term already, we have inquiries from prospective students from thirty-three states. They range from Maine to California and from Montana to Florida. Why do you suppose they are interested? You have attended school here, what would be your answer? If I were present for an answer, I know that I would assign the following reason:

The cause is certainly due to that unseen visitor, who comes to the schoolroom, with the sunshine of His presence and drives away every cloud of darkness and doubt and causes us to appreciate that sweet, mellow, heaven-born feeling that floods the whole place, is the VERY ONE who is burning this on the hearts of His people. Right now, my heart (and eyes too) are overflowing.

Yes, we are living in a crisis. But now, as never before, is it more necessary for men and women to be anchored with the knowledge and faith in the DIVINE WORD. From every view, the end can be clearly seen, but shall we just sit with folded hands? No! A thousand times no! We should be working. Yes, working! But the workman should take time to grind his axe. Really don't you feel that you need another term in B. T. S.? Oh! don't become at ease in Zion, grow weary and lose the vision of the goal.

Did you say, "No money"? Let me suggest: first, that you PRAY fervently, sincerely and believably. Then do your best to answer your prayer in every way you possibly can. Approach your parents in a manner as never before. Take the matter up with your pastor, or the Y. P. E., or the sisters' circle, or anyone whom you think could lend you financial assistance.

We know that we are in position to offer you even better service than we were last term. The whole faculty and all the ex-students are eager to welcome you back for another good term here. Are you not coming?

May God bless you. Mail your application today. I am Yours for a successful 1931-32 term,

J. H. WALKER, Supt.

### BLESSED IS HE THAT COMETH IN THE NAME OF THE LORD

D. K. Murphy

There is a thought in the beginning of this message that has been revolving in my mind for some time. I had dismissed it from my mind because I was afraid some did not bear with me in my views; but I shall touch upon it regardless of whether anyone agrees with me or not.

First, I will read two verses of Scripture that will be found in the Gospel of St. Luke, chapter 13, verses 34 and 35: "O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not. Behold, your house is left unto you desolate; and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord."

That was exclaimed by the Lord Jesus Christ Himself, as He stood out yonder and looked over that great city of Jerusalem, the city wherein God had chosen to place His name. That 35th verse says: "Behold, your house is left unto you desolate, and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord." The thing was finished. God had dealt with Jerusalem, with Israel and with Judea for centuries and centuries but now, as it was spoken by the apostle, "But when the fulness of the time was come, God sent forth his son." God sent Him in the flesh and He spake these words about Jerusalem because they would not hear Him and they fulfilled the words as written: "He came unto His own but they received Him not but as many as received Him, gave Him power to become the sons of God." And we see that Paul spake almost the same words when he said: "But seeing ye put it from you, and judge yourselves unworthy of everlasting life, Lo, we turn to the Gentiles."

Jesus pronounced this terrible calamity that should befall Jerusalem, Judea and Israel when He said: "Your house is left unto you desolate, and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord." This was unchangeable and stamped down for all time to come and forever.

Another scripture that I want to bring will be found in Hosea, chapter 5, verse 15: "I will go, and return to my place, till they acknowledge their offence, and seek my face; in their affliction they will seek me early."

What more could this scripture mean than the same prophecy concerning Israel, Jerusalem and Judea? And, in fact, in reading this over, I am sure we will find it to mean the same. And now we see that Jesus had performed many wonders and miracles. He healed the sick; cast out devils; fed the poor; turned the water into wine and He had already pronounced a curse upon Capernaum when He said: "And thou Capernaum, which art exalted unto heaven, shalt be brought down to hell; for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day." And now He pronounced this awful calamity upon Jerusalem. Following the scriptures closely, we will find that Jesus said: "I came down from above and I go to my Father from whence I came." He had a place with His Father before He came and He died that we, through His death, might have life everlasting. He said: "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you." We find that it is written and spoken by the apostle that He is forever sitting down by the Majesty on High. Again it is written: "Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began." So we can very plainly see the place where He went and from whence He will return. How long was He to be there? "Until they acknowledge their offences and seek my face." So it depends upon how much His people of Israel and Judea are oppressed and afflicted. He said: "They will seek me early," and that may be earlier than you and I are aware of or even stop to think.

Hosea 8: 1, and 2 says, "Come, and let us return unto the Lord; for He hath torn, and He will heal us; he hath smitten, and he will bind us up. After two days will he revive us; in the third day he will raise us up, and we shall live in his sight." So we earnestly look for the restoration of the Jews, these prophecies to be fulfilled and the Jews and Israel to seek Him early because of their afflictions. May we all be ready when that time comes, whether it be morning, noon, at midnight or when the cock crows and may we be robed in that finest linen which is the righteousness of the saints.

Joel 2:30 says: "I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke." (Continued on page three)

### The Lord Hath Done Great Things For Us

FITZGERALD, Ga.—"The Lord hath done great things for us whereof we are glad." Psa. 126:3.

Our four weeks' revival came to a close Sunday night, Aug. 9, with over two thousand present and fifty-two at the altar. Many souls wept their way thru to victory. Seventeen were filled with the Holy Ghost, twenty-one were added to the great Church of God and sixteen followed the Lord in water baptism.

Our pastor, Brother Cobb Dennard, preached the Word under the power and demonstrations of the Holy Ghost. Truly many souls were fed and edified as he gave out the messages under the inspiration of the Holy Ghost. Sister Mary Mitchell of Pine View, Ga. was with us all thru the meeting and presided at the piano. The music was excellent. I am sure everyone enjoyed hearing her play, sing, shout, and dance under the mighty power of God. Eternity alone will reveal the good she has been to us.

We have a fine band of young people filled and thrilled with the Holy Ghost. The Holy Ghost has full control in every service. We can't thank God enough for the way He has blessed us this year. He has given us sixty filled with the Holy Ghost, fifty-five have been added to the church, thirty-three have been baptized in water. Brother Dennard has done a wonderful work in Fitzgerald this year and we are praying that the Lord will send him back next year. We want to see the Church of God rise and shine in this little S. Georgia town. We want it to be a beacon light to wayfaring souls. Pray for us here that we will ever hold up Jesus to this lost world.—Just a sister looking for Jesus, Mrs. Annie Taylor.

### Oklahoma State Camp Meeting

We are glad to say the Oklahoma state camp meeting was a success. It convened at Maud, Okla. The Lord met with us in the very first service, July 19, and blessed us throughout the entire meeting which closed Aug. 2. Many saw their lost condition and came to the Lord. He saved many of the people and sanctified and filled them with the Holy Ghost. We are unable to give the correct number that prayed thru but eleven were baptized in water and eleven came into the church. The good people at Maud, Okla. showed us much courtesy. They gladly welcomed the camp meeting there. When we arrived we found they had unlocked their doors and perhaps laid the key on the shelf, we did not see it, and said, Come in and make yourself at home. Many of the people throughout the state did and we must say it surely was a glad time with us all. The camp meeting came to a close with many hearts blessed and many homes made happy. We all soon separated and were on our way back to our post of duty rejoicing with the thought of the camp meeting being there next year. The good citizens gave us a hearty welcome for it and we thank the Lord. We shall look for the next camp meeting to be greater next year if Jesus tarries. All who read this please pray a special prayer for the good people of Oklahoma.—C. W. Kerce, Lawton, Okla.

### I HAVE TRUSTED THE LORD

CLEVELAND, Ala.—Thank the Lord tonight for grace to overcome another day. I thank the Lord for all His promises. They are so precious to me. I want to fulfill my promise tonight. Old Satan has tried to keep me from it. My husband has had a head trouble most all his life. I have trusted God to heal him. I promised Him if He would heal him I would testify of it thru the Evangel. I can't say that he is completely healed but his head does not give him any trouble to amount to anything. I thank the Lord so much for it. I desire the prayers of all who know the worth of prayer. I am weak and need your prayers. May God bless all.—Clevie King.

### Kansas-Missouri State Convention

The Church of God Kansas-Missouri state convention convened at Desloge, Mo., Aug. 13-16. Thursday at 7:30 p. m. song service was led by Sister Bean of St. Louis. We had a prayer by the General Overseer. The welcome address was given by Victoria Wieble and the response by F. L. Bird, J. B. Clark, Raymond Orrick, Brother Willie Starks, and Sister Maud Roth. God blessed wonderfully in this opening service. Everyone was happy. We estimate seven or eight hundred people were in attendance. Friendly greetings and handshakes were in order at the closing of this first service.

Friday at 10:00 a. m. after song and prayer Brother W. J. Milligan read Psa. 125. A message was brought forth by Sister Maud Vanderford on "Quitting Sin to Live the Word." This was real food to our souls and encouraging to all. Everyone was melted down by the power of the Holy Ghost. A praise service was led by W. J. Milligan, good choruses were sung, and the power fell in a great way. General instructions were given by the General Overseer. This was enjoyed much. I am sure everyone loved the church better. At 2:00 p. m. Friday Brother T. F. Blackwell preached on "How Preachers Save Themselves and Others." The Holy Ghost was still blessing. W. E. Collins gave a message on "Mission of the Church." At 7:30 p. m. we had songs by the choir and a prayer by J. B. Clark. Praise service was led by Brother Dodson. During this service many were blessed. There was singing and dancing in the Spirit. The General Overseer lectured on the chart. This was great and everyone enjoyed it. Many were at the altar seeking God.

Saturday at 10:00 a. m. the convention was going well and striking fire. Brother Willie Starks preached on "Have You Forgotten God?" This was good teaching to the church. I am sure everyone knows how they should act and dress now. R. C. Ogles preached on "Duty of Pastor to the Church." This was sound doctrine. At 2:00 p. m. we had song service and prayer by Brother Lane. The call of the churches, and their responses came next. Dudley, Mo. church is a new church with eighteen members. A great revival is on and they are looking for more. The Cantwell, Mo. church speaks for itself. It has grown since Brother Milligan has been here. It is larger than it has ever been. We have a good building there. We give God the praise for such a God sent man as Brother W. J. Milligan. He has the confidence of the surrounding community. His interest is in his flock and the Church of God and lost souls. Thirty-five or more have been saved and filled with the Holy Ghost. Brother Milligan has caught some real large fish and I have found out what his bait is. It is love. Brother F. L. Bird is pastor of W. St. Louis, Mo. church. This is a new church we are proud of. We have several preachers in this flock. All were formerly Original Church of God. At 7:30 p. m. song service was led by Sister Bean and we had concert prayer. Praise service was led by Sister Roth. The General Overseer lectured on the chart. This was wonderful and makes us want to draw nigh to God that we may escape the tribulation. About two thousand people heard this lecture. Altar service followed.

Sunday after singing and praying Sunday School was taught in classes. The General Overseer talked on Sunday School. An offering for the orphanage was taken amounting to \$10.00. We are proud of our orphanage. Questions were answered by the General Overseer. He then brought forth a sermon on "The Church." This was one of the best services. Special singing was rendered by Cantwell Church Quartet. Five members were received into the church. We then had a basket dinner. There was plenty of dinner and a large crowd. At 2:00 p. m. we had singing and praying. Brother J. B. Clark gave a sermon on "The Need of the Hour." A drive was put on for the Evangel and eight subscriptions were received. At 6:45 p. m. a message was given for the Y. P. E. by Brother Leslie Orrick. Song service was led by Brother W. J. Milligan and prayer by Brother R. C. (Please Look On Page Four)

## The Church of God Evangel

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We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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SEPTEMBER 5, 1931

## Editorials

All are invited to attend the 26th Annual Assembly of the Churches of God, October 10-16, 1931.

The revival here in Cleveland continues with good success. Over forty have received the Holy Ghost, and from all appearance the meeting will continue indefinitely.

The Sunday School tithe fund is overdrawn and unless the clerks send the Sunday School tithes we will be unable to furnish free literature to new schools for next quarter.

We are receiving orders right along for our new song book, "Radiant Gems." We expect to have it printed by the Assembly. All orders will be filled as soon as it is completed.

The literature for the 4th quarter is all printed, and we ask again that you send in your orders at once so that they can be filled before the Assembly rush comes on. We thank you in advance for your promptness in this matter.

If any of our ministers have not received their Minister's Financial report forms, please drop us a card and we will send one at once. This was ordered by the Assembly and should be complied with by our ministers.

We have in stock now some nice Pennants, and we hope that all who come to the Assembly in cars will purchase one and put them on their cars, which will not only decorate them, but be nice advertising for the Assembly. Order one while they last. Only 25c each.

S. L. Cantrell is conducting a very successful meeting at Shooting Creek, N. C. In a letter to us he states that from three to five are getting the Holy Ghost at every service. Brother Cantrell is a splendid revivalist; he preaches with unction, and prays much.

The General Secretary has mailed Annual Report forms to all the church clerks. If some have been overlooked or failed to get them, please write him and state in your letter to him for what church it is intended, and one will be sent to you immediately. Please see to it so they will be sent to Headquarters not later than the 25th of September.

Our church year is fast coming to a close and we would like to have a good report to make at the Assembly. In order to do this it will be necessary to collect all of the outstanding accounts that we possibly can. We are now sending out statements which include accounts to Aug. 31. We would appreciate it if payments would reach us by Sept. 28, in order that it may be included in our annual report.

COME  
To The  
GENERAL ASSEMBLY  
OF The  
CHURCH OF GOD

## Doing All The Good They Can

TOLEDO, Ohio — I thank God for Jesus tonight and the Church of God at Toledo. I thank Him for the way our meetings have been brightened up because of the young people. The young people are the future hope of the church. God said in His Word to remember thy creator in the days of thy youth. We can surely say that is true in Toledo. About one year ago there was only a handful of them but now we have about twenty-five and most of them have the Holy Ghost. They are the life of the meetings in the music, altar call, and other duties of the church. The meetings are fine and seem to get better every time. All of the young people are live wires for Jesus. Everyone is anxious to come when it is their meeting night because they have such fine programs. We have some fine musicians, singers, speakers, preachers, and many others in this group. The girls are as active as the boys but all are doing all the good they can for Jesus. Saints, there is much work to be done at Toledo as it is a very wicked city. Please pray for the church here and the Y. P. E. meeting that they might rise and shine in spite of every hindrance the devil puts before us. — A brother in Christ, Harold Lintner, 717 Superior St.

## NOTHING BETTER

NEWPORT, Tenn.—On July 13 Bro. Ed Johnson of Bristol came here and began a revival at the Church of God. Some were saved and sanctified, two received the Holy Ghost, two were baptized in water. Brother Johnson did some real gospel preaching. He didn't shun nor fail to declare the whole counsel of God. The attendance was large and the interest was good throughout the meeting. The people loved Brother Johnson and enjoyed his good preaching. On the last night of the meeting some of the good folks gave him a pounding of several good things to eat.

Many people are looking this way and believing in the Church of God. We, the Church of God members, do not see or know anything better this side of heaven. How glad and thankful we are that we ever found the way and to know we can be saved, sanctified, filled with the Holy Ghost, and added to the Church of God. Oh how much we feel the soon coming of Jesus to catch His waiting bride away to be with the heavenly host dressed in garments pure and white!

During this revival our dear Brother Jim Clevenger's boy was bitten by a copperhead snake. The boy was brought to the church and prayer was offered for him. After church service we went to the home with this brother and prayed for him again. God heard and answered. He gave relief to the boy's sufferings. His ankle and leg was swollen and sore for a few days. His sufferings weren't as intense and severe as some reported. Many false reports went out and many came to see and would find they had heard it falsely. They saw the results of faith and prayer. The officers of the law visited our brother's home three times but he trusted the Lord and today the boy is in school every day. We believe this was God's way of advertising divine healing.

We thank the Lord for the faithful few here at Carson Springs. Pray for us that God will work thru us to do the work He has purposed for us to do and be ready when He comes or calls. —Geo. E. Bailey, pastor.

## Two Received The Holy Ghost

BURR PATCH, Ark.—I praise the Lord for the way He is blessing. We opened fire on the devil here several days ago. The Lord has blessed here. Five have been saved and sanctified, and two have received the Holy Ghost. Many others are looking this way. The meeting was conducted by E. M. Bass and W. H. Catron, state evangelist. I thank God because I am saved, sanctified, and baptized with the Holy Ghost and fire.—E. M. Bass, pastor.

## Appeal To The Church of God Young People's Endeavor

SUCCESS, Va. — I asked God to help me and I would pray for the lost. He brought me to Rockland, Va. and placed me in a community of faithful Christians but who were without knowledge of God. The Lord laid it on me to pray for the young people here. Last Sunday they were organized and I was given charge of them. We unanimously adopted the name of Young People's Endeavor. This community is made up of Baptist and Methodist and they are just like one big family, so friendly and kind. I am the only Church of God person to my knowledge living near here. I need prayer because I want to be in God's will. Pray, and pray for victory. This is a great responsibility and without the help of Jesus I am worse than a failure. I feel that this is the Lord's doing and it is marvelous in my sight. Please take this place upon your hearts and pray that precious ones may be won for Jesus and the truth be

## Notices & Specials

Anybody wishing us to hold a meeting write to O. W. McDaniel, Roanoke, Va., R.F.D. 5, Box 296.

We want to thank the people for their interest in ordering and selling the songs, especially the song "Be Kind to an Orphan." We have already received a few money orders and stamps which have been sent to the Orphanage at Cleveland, Tenn. We are glad to send any number of songs but when you only order from one to three these have to be folded and mailed in an envelope. Then of course if these are not sold they are returned to me and are so crumpled that they are not fit to sell to any one else. Therefore, postage and songs are both wasted. When six or more copies are ordered we roll them and they are not damaged. We have decided that to help both us and you we will require cash with orders of six or less, 15c per copy. All money received from these orders is immediately forwarded to the Church of God Orphanage. There are at least eight hundred churches. Just think if each church would order six copies what it would amount to, \$720.00. If our people will get busy and help sell a goodly number of these songs, I will compose a song for the mission fund and dedicate it to me. Remember my address is now Wilcox, W. Va. In ordering please write plain as I have to pay return charges on some that we could not make out the names and addresses.—Yours in Christ, R. L. Rexrode.

To whom it may concern: This is to certify that W. F. Bryant's ministerial authority has been revoked.—A Gann.

If any Church of God people living in Ohio or Eastern Kentucky know the location of my aunt, Mrs. Elizabeth (Jordan) Stiddham, please let me hear. Her last home was among the miners of the Kentucky river. She is a holiness woman about fifty or sixty years old. I desire to get in touch with her.—Her niece, Zona Mann, R. R. 2, Sunman, Ind.

The Lord has done great things for me and I still have victory over sin and the devil. I don't see many pieces in the paper from Indiana and I would like to get in touch with some Church of God people in this state. My address is 1710 Green St.—Your brother in Christ, Geo. Petty, Ft. Wayne, Ind.

Through a mistake 57c Sunday school tithes from Davis Creek, W. Va. was credited to the Orphanage. This mistake has been corrected on our books and due credit has been given his Sunday School for 57c Sunday school tithes instead of 57c Orphanage money.

Brother P. F. Graves, pastor, Brother B. H. Smith of Ripley, Tenn., and other helpers had a real feast for two weeks. Six were saved, three sanctified, one received the Holy Ghost. Sister Mary Williams came back into the Church of God, some were healed, the saints talked in tongues and danced under the marvelous power of God. Now after all this it seemed that I would be good to have home coming the third Sunday in September. Pray much and come or report.—G. V. Ragin, clerk, Rt. 2, Kenton, Tenn.

Any one knowing the whereabouts of Brother G. E. Sipe or Brother H. C. Inellings, please let me hear from you at once. If we don't hear from them by Sept. 10, their names will be dropped from the roll.—Ray Collins, clerk, Thomasville, N. C.

To whom it may concern: The State Board of Tennessee, after thoroughly investigating the charges of H. C. Hilton, recommended that his license be revoked by the State Overseer of Georgia as his membership is in Georgia. I have this day, Aug. 22, 1931, revoked his papers.—J. W. Culpepper, State Overseer of Georgia.

We take this method of apologizing for saying or doing anything that hurt the influence of Brother Bland. We are very sorry of doing this. We have already fixed it up with him.—S. W. Martin and wife of Bowie, Tex.

I have just closed a thirty-two days' meeting at Stroud, Okla. with good success. The church was wonderfully revived. At present I am in a revival in Amarillo, Tex. The Holy Ghost fire is falling here, hungry souls are falling into the altar. Pray for this needy place. Yours for His Church, Jesse A. Cook, Ponca City, Okla.

The greatest revival ever held in Alabama (in the opinion of many) is now in progress in a large tent located between the Churches of God at Dora and Sumiton. Brother S. C. Chambers from Alabama City is doing the preaching from Monday till

made known to these dear ones. Should any of you feel that you could offer suggestions of benefit to us, we solicit your help. Please have prayer for us in each of your young people's meetings, not just once. —A sister under the blood, Elizabeth Hargrave Debutts.

Friday each week. Brother G. C. Dunn, the pastor of the churches at Dora and Sumiton, the writer of this notice, and others are helping in the meeting. I estimate that more than fifty have been filled with the Holy Ghost already and the interest and power of the meeting are rapidly increasing. I don't know what the end will be. More are coming to the altar all the time. A nearer complete report will come later. Lots of other good revivals have been going and are going in Alabama. Thank God for the work in Alabama.—B. L. Hicks.

Our last convention for the year will convene Oct. 1-4 at Kentwood, La. I would be glad we would have a delegation from each church with a copy of your year's report to be read in the convention. If you have no one coming from your church, send a copy of your year's report to be read in the convention. Come on, Louisiana, let's make this the best of the year. Everybody welcome.—E. E. Simmons, Overseer of Louisiana.

## Requests

Dear saints everywhere, we are asking that when you pray please pray that God will give us the blessing. We realize our need of the Comforter in time of trouble and all other times. Please pray hard for us.—Mr. and Mrs. C. F. Grant, Cherokee Falls, S.C.

I praise the Lord for saving, sanctifying and filling me with the sweet Holy Ghost and I have a desire to serve the Lord. I praise Him for the few Church of God members at Ferndale, Miss. I believe every one of them is true blue. Pray for my dear husband to be filled with the Holy Ghost so he will be able to do more for the Lord. We are having cottage prayer meetings and surely do need help. If any minister who sees this can come, we surely will welcome them.—A sister under the blood, Mrs. James Reddick, Eden, Miss., Rt. 2, Bx. 11.

Please pray that the Lord will heal our children of a bad cold and sore eyes. We are trusting Him.—A sister under the blood, Mrs. C. D. Tummond, Gulf Hammock, Fla.

Please pray for me. I am suffering in body. Also pray for my mother and brother as they are suffering too.—Your sister in Christ, Almer Davis, 2 Frost St., Pelzer, S. C.

I am so glad to report victory over sin and the devil. I praise the Lord for His great mercy, for saving, sanctifying and filling me with the Holy Ghost. Pray for me. Pray for my daughter who is sick. She has been sick for a long time and wants prayer. She is Mrs. Nancy Murphy of Philadelphia. She has spent her living for doctors and is no better. She said she believed God had power to heal her. Please pray, pray as never before for God to heal her body if it is His will.—Your sister in the Church of God, Mrs. R. E. Murphy, Kilmichael, Miss.

Please pray for Curtis Hale, sixteen years old. He has been saved and sanctified but backslid. Please hold him up in prayer. He has three brothers. Please pray for them to come in before it is too late. Pray for me. I have the Holy Ghost but need prayer.—Your sister under the blood, Mrs. P. Hale, 235 E. 11th St., Jacksonville, Fla.

Please pray that we may get nearer the Lord and do more for Him. Pray for the meeting which is to start near Leighton, Ala. the first Sunday in September. It will be conducted by Brother Charlie Berryhill and the writer. We need your prayers.—J. A. Majors, Town Creek, Ala.

Saints, please pray that God will remove the hindrance that I may attend the Assembly, especially those who know me personally, pray earnestly as I am handicapped unless God moves in some way.—Your humble sister, Mrs. Bruce White, Rt. 1, Leesville, Va.

## Believes Precious Seed Have Been Sown

BLALOCK, Ga.—We have just closed a few days' revival at the Church of God at Quartz, Ga. Brother Watt from South Carolina did the preaching. The Lord surely did bless the saints. Brother Watt gave out the Word in its fullness. Five or six were saved, some sanctified, one reclaimed. We are looking for Jesus to come soon. Please pray for this place as the devil is like a roaring lion seeking whom he may devour. We believe seed have been sown that will soon be reaped for we are praying that others will come this way. We know God has said He would not leave or forsake us.

Pray for Brother Watt and his dear wife that God will get glory out of their lives and supply their every need. Pray for the church at this place that the saints will stay in the center of His will and be ready when

## Love And Unity Prevailed

PARKERSBURG, W. Va. — We have just closed a revival at this place. Brother and Sister Kellogg were in charge. We truly thank the Lord for the way He has blessed in this meeting. Several were saved and reclaimed, ten were baptized with the Holy Ghost, eleven were baptized in water, fifteen joined the church and eighty were anointed and prayed for for their healing. Several cases of healing were claimed. Our pastor, Brother F. W. Lemons, assisted the evangelist in the meeting. Love and unity prevailed throughout the services. At the close of the revival Brother and Sister Kellogg and son came into the Church of God. We feel sure they will be a great blessing to the church, and others desiring a revival would do well to get in touch with them. Remember our church in prayer. — Zanna McGee, clerk, 315 11th St.

## Refreshing Showers

MARIETTA, Ohio.—On Thursday night, July 16, we began a revival here with Sister Nona Dame, evangelist from Sesser, Ill. in charge. From the first night the Holy Ghost seemed to take hold and there was rejoicing in the Lord. Sister Dame seemed to be at her best and preached in a wonderful way, bringing the gospel truths out forcefully and without compromising. It began to tell on the congregation. You could see conviction on many faces. It seemed that every service got better and several began coming to the altar for prayer. Several times the Holy Ghost came down and there was shouting, dancing, and speaking in tongues. Many from other churches were in attendance and expressed themselves as enjoying this old time way of worshiping God. It is indeed wonderful that we can still have refreshing showers of Pentecost late in this day we now live in. Sister Dame preached on many interesting subjects and proved her ability as a minister in the Church of God. We wish her Godspeed in her ministry this year. Anyone in need of an evangelist will be fortunate in securing her services. We were proud to have her in our home during the meeting and enjoyed the fellowship very much. We extend to her a welcome to be with us again at some future date, the Lord willing.

About six were saved, about the same number sanctified, two received the Holy Ghost and spoke in tongues, and the church in general was greatly built up and edified. On Sunday night at the close of the meeting five were added to the church and on the following Sunday afternoon four followed the Lord in water baptism with others to follow later. Pray for us in Marietta and also at Archers Fork where we are now in a revival with Sister Mamie Patterson, formerly of Youngstown, doing the preaching. We give one and all an invitation to pay us a visit.—Your brother and coworker in the Lord for souls, J. A. Bixler, pastor, 341 Pike St.

## Wonderful Blessings

Youngstown, O.—I praise the Lord this evening for His many blessings. He is pouring out on us here. It is wonderful. Three backsliders have been reclaimed and received the Holy Ghost since our state convention. Four have been added to the church and ten were baptized in water. Praise the Lord for the saints in Youngstown and all.

He comes. Also pray for our pastor, Brother Donald. He was in a car wreck. He is better now. Pray that the Lord will bless him as never before. Pray for me that I will be a bright and shining light for Jesus.—Your humble sister in Christ, Lizzie Justus.

**NORTH CAROLINA STATE CAMP MEETING**  
Will Convene At  
Washington, N. C., Sept. 10-20

**LOUISIANA STATE CONVENTION**  
Will Convene At  
Kentwood, La. Oct. 1-4

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## 18 Received Holy Ghost, 22 Came Into Church

We have just closed a four weeks' revival at Odessa, Ga. It was a wonderful success. Brother B. J. Hillhouse and wife were in charge of the services. Twenty-six were saved, twenty-one sanctified, eighteen filled with the Holy Ghost, twenty-one came into the church, and twenty-one followed the Lord in water baptism. We believe everybody in this surrounding community is encouraged and is stirred up for Brother Hillhouse didn't leave anything undone for God. God blessed him in giving out the Word with power. The devil got mad but we were glad. The saints were edified and built up and talked to God from the beginning to the end of the service. Paul said that he that speaketh in an unknown tongue speaketh unto man but unto God for no man understandeth him. I am glad we can talk to God and nobody knows what we are talking about but God.

This is one revival that will be long remembered. The results will live on forever and meet Brother and Sister Hillhouse at the judgment. We truly love them for what they did for this county. You will do well to secure them for a revival. They stand on the Word and let the devil roar. They preached the Word anyhow and laughed and shouted in the devil's face. We bid them Godspeed and power. We hope to meet them on life's other side.—A brother in Christ, E. E. Oneal, Jesup, Ga.

## Greatest Revival Many Ever Witnessed

McMINNVILLE, Tenn.—We began a revival at Short Mountain July 20 and continued for two weeks and a few days. The Lord began to bless about the last of the first week and souls began to be saved. Twenty were saved, fifteen sanctified, eleven filled with the Holy Ghost, eleven baptized in water, and eight came into the church. Many said this was the greatest revival they ever witnessed. We left many hungry souls for salvation. As our revival began at McMinnville we thought it best to close. Large crowds came. Some walked five and six miles, some came in wagons ten and twelve miles, and others came in cars for twenty miles. We see great victory ahead for this place.—T. A. Richard, district pastor, Warren St.

## Our God Has All The Glory

We have just closed another good meeting at Linden, Fla. This meeting lasted three weeks. We don't know how many were saved or sanctified but sixteen received the Holy Ghost, fourteen were added to the church and eighteen were baptized in water. Our God has all the glory and honor.—J. M. Baldree.

so for the people at Conneaut, Ohio. The Lord has got hold of them up there and I am looking for a Church of God at Conneaut in the near future. I believe we have some real Church of God material there. They drive all the way to Youngstown, a distance of sixty miles, to be in the service. They were Pentecostal Holiness when they first came but God got hold of them and they came into the Church of God, preacher and all. We are looking for great things from the Lord Jesus.

We had a love feast here last Sunday, the 9th, and the Lord surely did bless. It was truly wonderful to see the saints take each other by the hand and confess their faults and ask each other for forgiveness. If there ever was a time when the saints should come together and loved each other, it is now that by so doing we might win others for Christ. Pray much for us.—J. R. Caudill, pastor, and wife.

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# Get Ready Now To Come To The 26th Annual Assembly

## Blessed is He That Cometh in the Name of the Lord

(Continued from page one)

The sun shall be turned into darkness and the moon into blood, before the great and the terrible day of the Lord come. And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered; for in Mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call!"

Now, in this reading, I want to call to your mind the remnant whom the Lord shall call. Isaiah said that if it had not been that God left us a small remnant, we would have been like Sodom and Gomorrah. Now I will read Micah 5:7 "And the remnant of Jacob shall be in the midst of many people as a dew from the Lord, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of man." Now, we see that the Jew (or Israel) in the destruction of Jerusalem, was driven to the four winds of the earth and they were taken captive and sold as bond-slaves to other countries. God scattered them through all nations.

These verses say: "The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come, And it shall be delivered."

Let us get down to the part where we see other things are to take place when the Lord begins to gather His people from all nations where they have been scattered. Just a word here to show that this is about the time when the Lord shall come. Some folks do not believe that Jesus is coming again and when we talk about it they sneer and turn away but "What if some do not believe? Shall their unbelief make the faith of God without effect? God forbid yea, let God be true, but every man a liar." For every jot and tittle that the prophets spoke will be fulfilled to the letter and it is going to take place just like He said it would. And He will come to the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel." The best thing that I could find about this thought of Jehoshaphat is that the valley of Jehoshaphat is located somewhere about ten or fifteen miles east of Jerusalem or the valley is perhaps between Jerusalem and the Mount of Olives and there is where God is going to gather His people out of all nations and there is where rich and poor will gather, the servant, and the proud nations will fall down and worship at the feet of despised Jews. As Jesus said: "O Jerusalem, Jerusalem, how often would I have gathered thy children together, as a hen doth gather her brood under her wings and ye would not." There is where the haughty king is going to have to bow down and worship the Living God and it will be unto him as it was in our lesson this morning: "That servant that knew His Lord's will and prepared not himself shall be cut in sunder and given his punishment with the unbelievers."

Now, as to the remnant, there are two—one is natural Israel and there is another remnant. In order to get into this and get it before your minds as I would like to, I will have to go back and draw your attention again to the words of Jesus: "O Jerusalem, Jerusalem, how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not." And in Micah 5:3 we read: "Therefore will he give them up, until the time that she which travaileth hath brought forth; then the remnant of his brethren shall return unto the children of Israel." There has been a thought that has troubled me especially ever since I have been added to the Church of God but God has made this plain to me and I will tell you what it is. Now, He was going to give them up, and if I had read more, we would have found that he was talking about giving Israel up and it was to be "until the time that she which travaileth hath brought forth." The question is, Where and who is she that travaileth and brings forth? If I had read all I thought I would, I could have made this plainer. I will leave off part of it but I want to get this for you:

Revelation 12:1-5, "And there appeared a great wonder in Heaven; a woman clothed with the sun and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in Heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of Heaven, and did cast them to the earth; and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron, and her child was caught up unto God, and to his throne." Now beloved, we find that He would show signs and wonders in the heavens above and the earth beneath before the great and notable day of the Lord. This wonder appeared to John in the heavens and he saw this woman in pain. She brought forth and the child was caught up unto God and the woman fled into the wilderness where she was fed for a thousand two hundred and three score days.

15th verse: "And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood." I want to declare unto you that the woman that John saw represents the Church of the Living God. We earnestly expect that groaning that the apostle was talking about. We do groan that we should be clothed upon from above. The redemption of our bodies is the rapture in the sky when we shall meet Christ our King and it is written that "They that overcome shall walk with me in white and rule the nations with a rod of iron." Beloved, Jesus is not the only one who is going to rule but the Bride is going to reign with Jesus for one thousand years. Already the dragon fights with the woman's seed. Beloved, at the time of the rapture the saints that have on the whole armor of God will

## Mission Department

Material for this department should be mailed to Zeno C. Tharp, Mission Secretary, 203 Parris Ave., Greenville, S. C.

**BETHEL VIEW CHURCH, JAMES HILL, P. O., Ja.**—Great is our joy to report the wonderful victory down in our souls, also victory in our little church. On the 21st of July we had young people's meeting. God blessed in a wonderful way. Nine were sanctified and seven received the Holy Ghost. They spoke in other tongues as the Spirit gave utterance. We thank God that the young people are all on fire for God and are improving day by day. We thank God very much for our dear leader, Brother E. Edwards. God is leading him in a wonderful way. He is really a man of God and is planted in our midst for a great purpose. All who read this please pray for us that God might lead him and we might follow God's words that will lead us on to the goal.—Yours in Christ, I. M. Miller, clerk.

### YOUNG PEOPLE'S MEETING BEGUN

Thank God for the great victory over the devil. I thank Him also for leading me so wonderfully. We have begun our young people's meeting. The first night God blessed wonderfully. All young people testified. Some said they thanked God for keeping them, for the young people's meeting; others testified of how the Lord has saved them and of the determination to press on, others told of victory over the devil and asked for prayer that they might stay humble; others, of hoping for eternal life; others, of their hearts desire to serve God and keep in this great fight; others, of God's love, others wanted to live obedient; others, of being on the Rock; others, of God's goodness and asked that this meeting might continue to build up the church. There was singing all along during the testimony service. The meeting closed with a prayer. Please pray for the church here and that I may have His way with me that I may work in faith until the Master calls for me.—E. Edwards, James Hill P. O.

### NEEDS OF JAMAICA

I am glad we can report victory in Jamaica altho' the work has been hindered some by the great rainfall in some sections in the island and some impediments caused by sickness, yet the Lord is blessing in a wonderful way. Many, many are seeing the truth and finding God for which we are thankful. Yet we realize the harvest is great and the laborers few. Let's pray the Lord of the harvest to send workers into the vineyard.

### THE MISSION FIELDS AFAR

Mission fields afar with the bright golden grain Call for help today. Shall their call be in vain? Oh who will hear them in their despairing cry And rush to their rescue before the time passes by?

In St. Mark, sixteen, I hear Him say, Go to the mission fields tho' they be so far away, Tell them of the blood shed on dark Calvary Which saves from sin and let's the sinner go free.

In St. Matthew, twenty-four: fourteen we read Of the gospel of which all the world has need; Before the end shall come this gospel must go To mission fields afar that the heathen may know,

That His coming is soon, no time to go up and Israel will seek Him early. There is where He says the third day He shall raise us up to live in His sight.

"Therefore, will I give Israel up." Now that is speaking of the very time that Jesus said: "Ye shall not see me henceforth until the time that they shall say, Blessed is he that cometh in the name of the Lord," then shall the remnant of His brethren return unto the children of Israel.

The rapture is sure to take place before the great tribulation. Dan. 9:27. The tribulation can't be but seven years. At the end of this tribulation Jesus will come and place His foot on Mt. Olivet. It will cleave making the Valley of Jehoshaphat and He will gather all nations. These nations spoken of are the nations that have been brought to Jerusalem by the beast, and the judgment spoken of is the kingdom judgment where the sheep and goat nations are judged. These sheep nations inherit the kingdom. They merit their reward for the good they have done the Jews (144,000) during the tribulation. The righteous have been resurrected and rewarded seven years previous to this. The last white throne judgment is when death and hell will give up the dead in them and all who did not merit the resurrection with the righteous will be judged at the end of the thousand years.

be lost; Preparation should be made regardless of cost; The gleanings complete in mission fields afar That laborers be rewarded, receiving their hire.

Will you then help, my brother, and do what you can To send this gospel to some dark heathen land? Your gold will count and silver fill its place In rescuing the heathen of the Adam fallen race.

### MATTHEW 24:14

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

Dear brother or sister, if the Lord has called you to the foreign field, please do not become shaky because of the persecution now arising in some sections of the countries because this gospel must go to all the world before Jesus comes and someone has to carry it regardless of persecutions. I have met with the hardest trials of my Christian experience this year but Jesus has stood by me and given me great victory. Praise His name! I need your prayers.—Z. R. Thomas, Overseer of Jamaica.

Perhaps there are many who will be glad to see news direct from the mission in the paper this week. We are glad to get these good reports.

The following letter will show the missionary spirit that a few of our people have. If more people were interested in missionary work, we could do more.

**PONCHATOULA, La.**—The last three or four weeks I saw almost nothing in the Evangel for foreign mission interest. Are we really failing in this important matter? The articles on Antichrist, Sorrows, and etc. are interesting but please do not neglect the mission interest. The church of which I am pastor has sent in for foreign mission an amount equal to twelve and one-half per cent of the tithes paid to pastor, overseer of state, and General Overseer. Put on a drive and we will do more. If nothing else, ask each pastor to give one dollar. Please do not let this important work die. I wish you brethren could feel the burden of the work like I have the past two or three years. If it pleases you, reprint in the Evangel some of those splendid mission articles of "The Lighted Pathway." God is depending on the Church of God to carry the gospel to the whole world. Are you brethren doing all our mission should do? May God give you a clearer vision of our mission responsibility.—Yours for the Church of God, including foreign missions, Wm. T. Auten, Rt. 1, Box 117.

## Let's Wake Up

**YOUNGSTOWN, O.**—I thank God today for the little church in Youngstown. We had a wonderful time in the Lord all day yesterday. Praise His dear name for it! We had Sunday School as usual and then at eleven o'clock Sister Mary Caudill turned loose by the mighty power of the Holy Ghost. She brought a message that stirred everyone to the depths of their souls. Her subject was "His Disciples." You who know her and have heard Sister Caudill can get some idea of what I mean when I say I cannot find words sufficient to explain the effects and results her sermons have upon all who are under the sound of her voice. I thank God for Sister Caudill and the wonderful way He is manifesting His great power thru her. She cannot read or write but by the power of God she dumbfound the learned and wise from all sources of life. If He will use one who cannot read or write so greatly what will He do for you and me who have education if He has His way? Let's wake up. Ten were baptized at three o'clock in the afternoon by Brother J. R. Caudill. Some came out of the water with the power of God upon them praising His name. The service Sunday night at 7:30 was conducted by Brother Caudill. He brought an inspiring message on "The Marriage Supper of the Lamb." If this is accepted as put forth it will be food for the soul for a long time. I thank God for what He is doing here. Pray for the church in Youngstown.—Your brother in Christ, Jack Corley, 75 Wayne Ave.

COME To The Twenty-sixth GENERAL ASSEMBLY Of The CHURCH OF GOD OCTOBER 10th - 16th INCLUSIVE Cleveland, Tennessee

## God Has Been So Good To Us

**FT. LAUDERDALE, Fla.**—I thank the Lord this morning for salvation and what Jesus really means to me just now. I am glad the Holy Ghost, the Comforter, still abides. I feel encouraged to go on and serve Jesus in the beauty of holiness. This morning while praying Jesus felt so dear and near to me. I am glad we're serving a God who hears and answers prayers. Many times we as children of God fall but I am so glad He is one who is the same at all times.

Last night we had a glorious service. All of the young people were at their best. We had a real good program. The singing was fine, Bible reading was good, and the Holy Ghost was present. He is the one who makes services worth while. We had a testimony service and the greatest Preacher of all preachers came on the scene and took charge of the service. There was shouting, dancing, speaking in tongues and giving God the glory. Our pastor, Brother Wilemon, didn't get to preach. We were only too glad to let the Holy Ghost take charge. We gave an altar call and hungry hearts came falling in at the altar. One received the Holy Ghost and two were gloriously saved. One was an elderly man. His wife received the Holy Ghost sometime the first of the year and about two months ago he told her she had to give up salvation or him. She kept living the life and going to church and he is now hungering for more of God. It behooves us to stay close to Jesus and by His help and grace live the life before our loved ones that they may see Jesus in our lives.

God has been so good to us this year. He made a way to get our church moved out on the street, seated, painted, and glass windows in it, even if times are hard and so many are out of work. We can't give Him enough praise for His goodness. I believe I can speak as the whole church and say we truly love our pastor, Brother Wilemon, and family. They are people of God. His saintly wife is a blessing to all.

How I appreciate the dear old B. T. S. A few days ago while praying for the school and dear students and teachers, how I did weep when I thought of how close it is to the beginning of another term of school and I see no way to go back unless God in His good sweet way makes the way for me to attend. I've prayed many times to be back in school and I feel that sweet presence of God like would hover over the schoolroom. By attending one term of B. T. S. I have a far better knowledge of God's Holy Word. Paul said to study to show thyself approved unto God, a workman that needeth not to be ashamed rightly dividing the word of truth. 2 Tim. 2:15. If there ever was a time we needed to know God's truth it is now in these evil days when so many evil doctrines are being preached and the devil is abroad in the land. There are many more good things I would like to speak about the good school but space will not permit. I ask an interest in the prayers of God's children that my two unsaved brothers and father will get saved before it is too late. Pray for husband and me to do God's will and be a blessing to lost souls.—Your unworthy sister in Christ, Mrs. D. J. Cupp, 705 W. Broward Blvd.

## The Lord Is Blessing

**CHAVIES, Ala.** The Lord is blessing in the Ft. Payne District. We are in a revival at Highway h. n. n. Souls are getting thru to God. There are many hungry hearts here. The Lord is bless-

## Chicago District Convention

The Chicago District convention was held at Urbana, Ill. Aug. 7-9. Tho' the churches in this district are far apart and the delegates had quite a distance to come when the hour arrived many smiling faces were present to enjoy the first service which was one to be long remembered. The welcome address was given by Brother Joplin, pastor, and the response by Sister Amelia Shumaker, Brother C. W. Florence and L. G. Rouse. A good healing service followed the response in which great waves of glory swept over the congregation. Many reported they were healed.

On Saturday morning came the formal opening of the convention by Brother Stanley Joplin, district overseer. When he read Psa. 104 and made a few remarks we were again in the midst of God's blessings. At ten-thirty Sister Gertrude Nichols spoke on "What God Hath Wrought." This was followed by another interesting sermon on "Christian Fellowship" by Brother W. R. Anderson. By the close of this discourse we felt the need of real Christian fellowship. At two-fifteen we were again in services. At two-thirty Brother Chas. Phillips brought a message on "Why I Am a Christian." Sister Amelia Shumaker spoke on "Great Things." At 7:45 we were enjoying ourselves. After songs, prayer, and special music by the orchestra we were in a good testimony service led by Brother Florence. Our state overseer, Brother Scoggins, brought a wonderful message on "Sanctification." He proved that sanctification was a Bible doctrine. This was followed by a healing and altar service.

Sunday morning at 9:30 the happy people were again gathering for the last day of the convention. After the devotional services Brother Florence brought a message on "Going The Bible Way." After this Brother Scoggins spoke on "What God Has Ordained." He made the financial system so plain everyone had to admit they ought to pay tithes. At 2:00 o'clock we gathered again. After songs, prayers, and music we listened to the report of the churches and Sunday Schools. The reports showed a marked improvement in each church and Sunday School in the district. Brother Marion Joplin, our state Sunday School superintendent, spoke on "How to Make Our Sunday Schools Grow." I am sure if we would follow the outline and instruction he gave we would have large Sunday Schools instead of small ones. At 7:45 we were gathered for our last service. After devotional and testimony service Brother H. N. Scoggins brought the final message on "The Ideal Church." To say he handled the subject well is not enough. He wonderfully pictured the Church as God wants it. Then came the close of the convention and people left for their several homes with greater zeal for God and His Church. This was the first convention this district has held but we are now looking forward to the next one. — Mae Schwartzlose, clerk of convention, 107 Poplar St., Urbana, Ill.

ing Brother Coulter's work. He is pastor at Strat Creek. He held a few days' meeting in a brush arbor in a new field and three received the Holy Ghost.

H. M. Nance, district pastor, Rt. 2.

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# Divine Healing

## Faith In The Lord

ORLANDO, Fla.—Just now finds me saved, sanctified, and baptized with the sweet Holy Ghost and added to the great Church of God, the pillar and ground of truth with my face towards heaven. My desire is to make heaven my home.

I am glad God is my healer. In 1929 God sweetly saved, sanctified, and baptized me with the Holy Ghost and I have been trusting Him with both soul and body. I praise the Lord for healing my father. On April 23 he was working in the mill baling cloth. A bale of cloth jumped out of the press and hit him in the stomach, bursting his intestines and bladder. He was carried to the hospital and operated on. I was in Georgia at the time so mother telegraphed me to come home at once. I began praying for God to heal him. On the way I continued to pray for him and before I got there I had the victory. When I got there he was better. I praise the Lord for healing him. The doctor and nurses said there wasn't any chance for him. One morning mother was with him at the hospital. He thought he was worse and wanted me to come. Mother came home and said he wanted me so brother, sister and I went. He was restless. I asked him if he was sanctified and he said no. I told him the Lord was ready to sanctify him then. We began to pray. Oh how the power fell! The Lord blessed. We talked in tongues and he was sanctified. His face brightened up and he began laughing and said he felt good every way. The nurses said it was a miracle how well he rested the first night he was hurt. God is still on the throne and hears and answers the prayers of his children.

Dear saints, please have a special prayer for my mother to be healed of diabetes. We know God can heal all manner of diseases. Pray for me and my family that we will stay humble at the foot of the cross and do the Lord's will until He comes or calls. I think the Evangel is the best paper printed. It is food to my soul. I have been healed by laying the paper on in the name of Jesus. I know there wasn't any power in the paper but it was the faith in the Lord.—A sister in Christ, Mrs. A. N. Daniel, 829 Fern Creek Ave. N.

## Healed of Smothering Spells

LAFAYETTE, Ga.—I thank the Lord for what He is to me. I thank Him for saving, sanctifying, and filling me with the sweet Holy Ghost. I thank Him for healing me of smothering spells. I would nearly smother to death and would get up in the night and go to my mother's for her to pray. I would feel better. But God was dealing with my heart and thank God I got so miserable I couldn't sleep. I would think I was dying. He healed my soul and body too. I want you praying folks to pray for me to ever stand true and get closer to my dear Lord. Pray for my husband to be saved.—Your sister in Jesus, Mrs. Aleene Brock, Rt. 6.

## Children Healed Of Scarlet Fever

WALHALLA, S. C.—I praise my dear Savior this morning for the many blessings He has bestowed on me and for His wonderful healing power. He has healed so many times in my home. He healed two of my children of scarlet fever. One got to where she could not walk. He has healed of many other things in my home. I do thank Him for it.

I want all the praying people to pray for the Lord to heal me of neuralgia. I have been a sufferer for a long time with this and I know the Lord can heal. I am so hungry to hear the Word preached. I haven't got to go to church since Christmas and when I read about so many good revivals it makes me so hungry to go. I thank the Lord for the good little Evangel. I don't see how I could get along without it. Pray for husband and me to stay at Jesus' feet and do His will and for my children to be saved before it is too late.—A sister who loves the Lord, Mrs. Laura Beall.

## THE LORD HEALED

GREENVILLE, S. C.—This evening finds me saved, sanctified, and filled with the Holy Ghost. When we make God a promise we must not break it. I promised the Lord if He would heal my little grandbaby of a hot fever and my boy of pneumonia I would testify of it. Some of the saints of God came in and prayed and the Lord healed. I praise Him for His love and for the Church of God where He meets with His children and blesses our souls. I have been in this way about six weeks and I am not tired of it. It gets sweeter all along the way. Praise the name of Jesus! I ask all to pray that I may stand true until He comes or calls.—A sister in Christ, Minnie Wilder.

## Healed Soul and Body

TAMPA, Fla.—I sent Brother Rouse a handkerchief, asking him to pray that I would be healed of leakage of the heart and also that I might receive the Holy Ghost. I laid the handkerchief on in Jesus' name and He healed me. Then in a few minutes He baptized me with the Holy Ghost. Praise the Lord! He is the Healer of all diseases and our Comforter too. I'm so glad He is able to keep our bodies as well as our souls. He has kept me for over two years and I have had less sickness than ever before. Oh it is great just to know God and His love!—A sister under the blood, Ova Combee, 2716 Jefferson St.

## He Healed Me

HINES, Fla.—I praise the dear Lord for His love and mercy to me and for the Holy Ghost that abides today. Last week I was suffering with terrible pains in my back and lower limbs. I promised the dear Lord if He would heal me I would testify of it. Praise His dear name. He healed me of the pain and I give Him all the praise.—Your sister in Christ Jesus, Mrs. F. M. Beasley.

## Nothing Too Serious for Jesus

DUDLEY, Mo.—I praise God because He hears and answers prayers. On June 13 my daughter was shot accidentally. They sent for me. They did not think she could live until I got there. I knew I was serving a God who heard and answered prayer and healed our bodies of all diseases. I prayed all the way and the first words she said were, "Mama, pray." She looked like death was on her. Everyone there thought she was dying. The doctor told me he did not think there was any chance for her and to get her to the hospital at once. She was shot about 1:30 and we got her there about five o'clock in the evening. I had not ceased to pray and hold on to God. At Dudley I sent word for the Pentecost people to have prayer for her that God would spare her and leave her with her four children if it was His will.

The doctor at the hospital said she was in a serious condition and there were no hopes for her. I kept praying I went home and prayed all night. I went back Sunday and she was no better. They only let me see her one time but I told her to keep trusting in the Lord that He would help her. I had to leave her. I sent word for them to have prayer at Dudley again. I wrote to the saints at Cleveland, Tenn. to pray for her and Tuesday evening her husband brought her home. The nurses told her that if they carried her home she would die but I know He does heal. He has healed me for the past six years and He is no respecter of person. The people who did not see her don't think she was very bad just because they can't understand God's great healing power. I know there is nothing too serious for my blessed Savior. I just tell the people she was in a dying condition and God took her case in His hands and healed her. Oh how I do praise my Savior. I want to live every day for Him. I could write much more, telling of the blessings I receive each day, but space will not permit. I ask God's richest blessings on everyone who reads this. If I never meet you in this life, let's meet around God's throne where we can shout and sing His praises forever. Pray for me and my children that we will be an unbroken circle in heaven.—Your sister in Christ, Mrs. Dora Green, Rt. 1.

## I WAS HEALED

AUBURNDALE, Fla.—I praise the dear Lord for His many blessings and for healing my little boys and me. I didn't know the Lord as I didn't belong to any church of any kind but one day God opened my eyes when He healed my little boy. Still I wasn't ready to give up worldly things. I was young and I thought I had lots of time when I was older. During that time my husband got out of work so we were obliged to live with my husband's aunt. I was full of hopes for I thought something would turn up and that we'd soon have a home again. But nothing of the kind happened. Here we were, young people and had to depend on old people. It surely was heartbreaking. I grew desperate many times and prayed frequently. One day I made a vow that if we would get settled again in a home to ourselves without being dependent on other people I'd do the Lord's will.

My husband got work and by that time I had forgotten the Lord. We were getting along nicely. The Lord gave me plenty of time to seek Him. Every time I would think of Him I dismissed Him from my mind. Finally I was afflicted. I knew that God could heal me but, no, I wouldn't listen. I tried doctors. The last one told me if his treatment didn't do me any good I'd have to undergo an operation. Imagine my horrors! I was frightened I cried in the doctor's office. I knew

people who had been operated on and they were almost useless. I made up my mind to trust the Lord rather than injure my body.

In the meantime my husband's sister came to visit us. She belongs to the Church of God. She proved to be a blessing to me. We went to church and I was healed. Now I am determined to do the will of God and accept Jesus as my Saviour. Saints, pray for me that I may be sanctified and filled with the Holy Ghost.—Your hungry sister, Mrs. C. G. Bowen.

## The Healer of Our Children

LABELLE, Fla.—I am praising the Lord this morning because I am still saved, sanctified, and filled with the Holy Ghost. I praise God for the way He has healed my body. I suffered for over two years. It seemed like at times I could not stand my suffering any longer but the Lord gave me ease. He eased me many times before He completely healed me for which I praise Him.

Two weeks last Thursday morning my baby five years of age got burned seriously. We sent for some of the saints. We prayed and held on to God for about two hours and the Lord healed her. I am so glad I know the Lord can heal. He has been my healer for seventeen years and has been the healer of our children. I have three children who have never tasted medicine. The Lord has healed them of measles, whooping cough, malarial fever, and everything they ever had. Your sister looking for Jesus, Mrs. Ellen Bradley.

## I Thank The Lord

BAILEY, N. C.—I promised the Lord last year if He would help my mother to be able to attend services I would testify of it thru the Evangel. She wasn't able to attend regularly but was so she could go some for which I thank the Lord. All who read this and know how to get a prayer, thru to God pray earnestly that I'll get humble enough for God to give me just what it's going to take to go to heaven. Also pray for my people who believe to go thru and for those who don't believe to see the light before it's too late.—A friend who wants to go to heaven, Mrs. J. C. Bray.

## The God We Serve Has All Power

WEDOWEE, Ala.—I have had something like stomach trouble for three months but I am still trusting God to heal. The trying of your faith worketh patience. I praise the Lord for healing me of a severe cold. The God we are serving has all power. Pray for us that we might be in the Lord's will.—Your brother in Christ, J. B. Burke.

## Praise Him For His Healing Power

EUPORA, Miss.—I praise the Lord for His great goodness. He has blessed me in so many ways. I praise Him for His healing power. My brother took sick with smallpox. The saints prayed for him and he was healed. The doctor came out here and got me in the notion of taking a shot. That was the first medicine I have used in eight years. The devil thought he had me then so he afflicted my body. I sent for two of the saints to come and pray for me and the Lord healed me. I promised the Lord if He would forgive me, I would never take another shot. I am more determined than ever before to go all the way with Jesus. I intend to be ready to meet Jesus when He comes or calls.

I'm glad this salvation is for the young as well as the old. About four or five years ago there were just two of us young people around here who had salvation. We held on to God until He gave us enough to have meeting. I'm so glad we are serving a God we know can hear and answer prayer. We appreciate our pastor. We feel he is a man sent of God. He is a blessing to us. All who read this pray for me that I may be just what God would have me be.—Velma Greenlee, Rt. 4.

## EYES HEALED

DALTON, Ga.—I thank God for healing power. I know He healed my eyes and I thank Him. My whole heart's desire is to see sinners saved. Pray much for my family and me.—Aurella Harris, 24 S. Depot St.

## Kansas-Missouri State Convention

(Continued from page one)

Ogles. Praise service, "How Did You Like It," was led by Brother J. E. Clark. Everyone liked the convention fine. A lecture was given by the General Overseer. We then had handshakes and farewells.

This is the greatest convention Missouri has ever known. We couldn't begin to tell how wonderful all the saints were in unity and love. We enjoyed our General Overseer's presence and all our visiting brethren. We are all looking for the coming of the Lord. Pray for Missouri and Kansas that they might continue to shine for Je-

## DO YOU BELIEVE?

(Continued from page 1)

out His Spirit on all flesh, both men and women as told in Acts 2.

People say God has no respect of person and would not give some the Holy Ghost and not give Him to others. At the time they say it they know they do not want Him. They don't want to speak with tongues. There is too much reproach to this kind of doctrine, yet it is Bible doctrine. When the world sees you manifesting the Spirit as in 1 Cor. 12 it will have the same result as in the early church. They will call you crazy, ignorant, and anything but something nice. No, this doctrine will never be popular.

God set the spiritual gifts in the church and who shall say they don't belong there? He said to desire spiritual gifts and forbid not to speak in tongues. They are to profit withal. The gifts of the Spirit working thru the people are the body of Christ, as explained in 1 Cor. 12. I am afraid if you don't believe in the gifts, you are not in the body that Christ is the head of.

You say, O yes, tongues, healing and miracles were all right in the early church but now we have a more excellent way. Now there is faith, hope, and charity. True charity is the basis of Christian perfection and was never a greater factor in a Christian's life. You say tongues have ceased, prophecy has ceased, and knowledge vanished away? We have the Word of God to direct us. The Word says, Follow after charity, and desire spiritual gifts. Yes, charity is greater than all. If you have that why not desire some of the lesser gifts since you have the greater?

Let us be reasonable. The Bible doesn't say tongues have ceased, prophecies or knowledge have vanished away. It does say the Holy Ghost will abide forever. Now do you suppose if the Holy Ghost still abides the things He came to do will cease? Surely not. Then you ask, Who receive the Holy Ghost? Believers, those who obey God. Acts 5:32. You say, I obeyed Him and received the Holy Ghost at baptism. Then I ask you, Have you only been baptized in water? Or have you really been baptized unto Christ's death, buried with Him away from the world, crucified the old man of sin? Alive to Christ, dead to sin, that is really baptism in Christ. A death, burial and a resurrection, dead to sin, buried, put away from the world, and resurrected to a new life in Christ. No wonder Christ said, Are you able to be baptized with the baptism I am to be baptized with? Oh so many are not able to die to the world, to sin, and friends and be buried with Christ. Oh that we could say with Christ, I have overcome the world and the devil. We are overcomers thru Jesus' blood and the word of our testimony.

"This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth." 1 John 5:6. If you have the water baptism, you need the rest of your baptism, the Holy Ghost.

I said in the beginning when the Comforter or Holy Ghost is come He will testify and ye shall bear the witness. In other words, if you will let Him use your tongue He will do the talking.

Are you a believer? We will let the Bible be the judge. Are you willing to bear the reproach and be a witness for Jesus and let the signs follow? Jesus said, He that believed on me out of his belly shall flow rivers of living water. This He spoke of the Spirit for the Holy Ghost was not yet given. John 7:39. It is to believe again that the Holy Ghost is given. But you say, I can't stand all that shouting and noise in the church. It is the Spirit that gives life. If you don't manifest some signs of life you may not have been born again. The Spirit quickens the mortal body and the Word says glorify God in your body. Jesus told Nicodemus that the Spirit is like the wind. You cannot see wind but you can see the effects of it. So it is with the Spirit. When you see folks shouting and talking in tongues that is a sign they have been born again and manifesting signs of life. It is possible that folks may be dead if they never show any signs of life. God is needing believers who are willing to show forth the signs, who believe in a God of power and is just the same yesterday, today, and forever.

## Eight Added To Church

URBANA, Ill.—We have just closed a revival at Urbana, Ill. with W. R. Anderson in charge. He surely did some preaching as the power of God would sweep over the congregation. We also had Russell Hughes with his banjo with us. He certainly entertained the people with his music. Several were saved and sanctified, six received the Holy Ghost, and eight were added to the church. Pray for us.—Stanley Joplin, pastor, 107 N. Poplar St.

and that they might do more for Him next year than ever before.—Mrs. Julia Bohannon, evangelist, Leadwood, Mo.

## ARE YOU COMING TO THE ASSEMBLY

# Obituaries

## FREE

At six o'clock Thursday evening, Aug. 13, the death angel visited the home of Mr. R. I. Free and took his dear wife, Sister Dora Free, who had been a member of the Church of God eleven years. Her life was a perfect pattern as a Christian. Her presence was always appreciated among the saints. To know her was to love her. She was ill seven weeks. All through her suffering she called for prayer. God used her in a mysterious way. It was her request that we have service in her home and we had a real revival, what you would term a family revival. The whole home was drawn closer to the Lord. Three boys who had never been converted were saved, sanctified, and one received the Holy Ghost. It was wonderful how God used her weak voice to His glory. The Holy Ghost spoke through her and a message followed to the family. She called her children one by one and warned them to seek the Lord, especially the unsaved ones. Each one of the children promised to take Jesus as their guide. It's inexpressible how God worked all thru her suffering. We certainly appreciate everything that was done for her. The funeral service was conducted by Brother Beaube, pastor of Thorn church, at the Taylor church where her membership was and burial was at the Lloyd cemetery at Vardaman. Miss. She leaves two brothers, five sons, four daughters, husband, many relatives and friends. Her daughter, Maggie Chesner, and one who loved her dearly, Clemie Pearl McAnally.

You've left us, dear mother, You are called to reign on high Up there in the land called Beulah Where we'll never say goodbye.

We miss you here, dear mother, Your dear, sweet voice seems nigh, But we know some day we'll meet you And reign with Jesus on high.

We want you here, dear mother, And long to see you each day, But God saw best to take you In His own sweet, tender way.

We need you here, dear mother, But God, we know, needs you there, He wanted one more in heaven To be numbered in His jewels up there.

We loved you true, dear mother, But God, we know, loves you best, He sent His angels from heaven To take you to the place of rest.

By God's great help, dear mother, We'll meet you on yonder shore And greet you up there in heaven Where sorrow shall be no more.

We'll do our best, dear mother, To walk the narrow way, And at the end of our journey We hope to see you some day.

## HOWARD

Sister Adie Howard died July 17, 1931. She was a faithful member of the Church of God for about seventeen years. She leaves her husband and two children, mother, and several other relatives. The funeral was conducted by the writer and she was laid to rest in the Chickamauga cemetery to await until He comes.—John W. Devlin, Rt. 2, Kensington, Ga.

## ALLEN

On July 27, 1931 the dear Lord sent an angel into our home and claimed our dear little baby boy. He was born Feb. 2, 1931 and was five months and twenty-five days of age. Oh how we all want to meet little E. A. Jr. on that shining shore where partings come no more! Little Junior was sick about a week but bore his suffering with patience. We know our loss is Heaven's gain. Kind remarks were spoken by P. C. Sikes and his little body was laid to rest in the Good Hope cemetery to await the coming of Jesus.—Father and mother, Mr. and Mrs. E. A. Allen, Haylow, Ga.

The flowers laid upon your grave May wither and decay, But the love we have for you, darling, Will never fade away.

The sleeping eyes of blue I see, The dearest little face, The little hands that show sweet care Sustained by God's great grace.

The morn when all shall live and sing Of that eternal day We, who live as you have lived, Will not be turned away.—Aunt Ola.

## SMITH

Eddie Osban Smith, son of H. M. and Elizabeth Smith, was born near Raleigh, Ill., Dec. 11, 1874. He was converted in early life and joined the Cumberland Presbyterian church. He was united in marriage to Miss Louisa J. Souther, Nov. 4, 1897. To this union two children were born. He was a true husband and loving father. He died in the hospital at W. Frankfort, Ill., July 30, 1931, age fifty-six years, seven months, and nineteen days. His mother, three sisters, two brothers, and a stepmother have preceded him in death. He leaves to mourn his departure his wife, two daughters, two sons-in-law, five grandchildren, his father, two sisters, other relatives, and a host

of friends. He will be missed but we are sure our loss is heaven's gain. Funeral services were held at Bates Chapel church July 31, 1931 by Brother Thomas Hunt assisted by Brothers J. T. Smith and J. Wolveton and his body was laid to rest in the Bates Chapel cemetery to await the resurrection morn.—One who loved him, a cousin, J. T. Smith, sent in by his daughter in the Church of God, Bertha E. Mings, W. Frankfort, Ill.

## COLVIN

On July 17, 1931 the death angel came by and claimed our dear Brother J. N. Colvin. He was sick about eleven days and what he suffered no tongue can tell but he never complained. It is supposed that his death was due to hemorrhagic fever but he did not take anything. He stood true to the end. He was a great help to the church and community. The world could not spot his life. It seemed that the whole town was stirred because of his great faith. He sold vegetables here about fourteen years, I think, and he was always talking to his customers about the Lord and how God had healed him and would heal them if they would only trust Him. He was often called on to pray for the sick and the Lord blessed in answer to his prayers. He leaves to mourn his departure his wife, one daughter, his mother, one sister and a host of friends. We know our loss is heaven's gain. The funeral was conducted by his pastor, Brother L. H. Griffith, assisted by Brother J. C. Cox and his body laid to rest in Black Jack cemetery.

Sleep on, dear brother, for we'll see you here no more

But we hope some day to meet you on that bright celestial shore.

—One who loved him and his family, Mrs. L. B. Lynn, 424 Calhoun St., Bainbridge, Ga.

## BRUMLOW

On July 25, 1931 the death angel came and took little Ruby Anniedelle away, and on the 26th returned and carried away little Jessie Alma, the darling babies of Mr. and Mrs. Frank Brumlow. They went home to be with Jesus. Little Anniedelle was two months and seven days of age and Jessie was eighteen months and thirteen days of age. They leave to mourn their departure a father, mother, two brothers, three sisters, two grandmothers, one grandfather, aunts, uncles and other relatives and friends. Funeral services were conducted by Brother Carroll and their little bodies laid to rest at Blackwood cemetery.

It was on Saturday morning just at the dawn of day An angel came from heaven and carried little Anniedelle away; Then in the midnight hour when every thing was still He called little Jessie Alma her vacant place to fill.

Little darlings, we will meet you When this toilsome life is over, Where there will be no more sad parting, On that happy, golden shore.—One who loved them, their grandmother, Josie Brumlow, Adairsville, Ga., Rt. 1.

## PANNEL

On Aug. 1, 1931 the death angel visited the home of W. T. Pannel and claimed his dear wife, age fifty-three years and seven months. She leaves to mourn her death a husband, five sons, two daughters, a father, mother, three brothers, two sisters, other relatives and a host of friends. She will be missed by all who knew her. She was a faithful member of the Church of God and was so patient thru all her long illness. She didn't seem to dread death in the least and we could see the great power of God on her body when we prayed. She had been afflicted about fourteen months and had been in bed about six months. We sorrow not as those who have no hope. The funeral was conducted by Brother Setser, her pastor, and her body was laid to rest in the cemetery at Newtown, Ga.

'Tis mother the one I speak of now, The one who soothed our care, The one who loved us all our lives, Our joy and sorrow would share.

But mother, thou hast left us here, The days will seem so long, And many times how much we'd give To hear you sing one song.

Those prayers, those words, those tender smiles

We never shall forget, And we shall hasten on our way To meet her at the gate.

Yes, we'll meet you, dear mother, On that bright eternal shore, Where all sickness, pain and sorrow Will be no more.—Her daughter, Lizzie Harris, Roswell, Ga.

## COME TO THE Twenty-sixth GENERAL ASSEMBLY OF THE CHURCH OF GOD